



General Assembly

January Session, 2005

Amendment

LCO No. 6504

HB0666306504HDO

Offered by:

REP. SHARKEY, 88th Dist.

SEN. COOK, 18th Dist.

To: Subst. House Bill No. 6663

File No. 464

Cal. No. 341

***"AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE
LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS
COMMITTEE RELATIVE TO LOCAL HEALTH DEPARTMENTS."***

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- 1 In line 2, before "Secretary" insert "Commissioner of Emergency
 - 2 Management and Homeland Security, in consultation with the"
 - 3 In line 11, before "joint" insert "Governor and the"